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**SILVERBROOK RESEARCH Pty Ltd**  
393 Darling Street Balmain NSW 2041 Australia  
PO Box 207 Balmain NSW 2041 Australia  
Phone: +61 2 9818 6633 Fax: + 61 2 9555 7762  
Email: info@silverbrookresearch.com  
ACN 066 573 671

**FACSIMILE MESSAGE**

Date      **12 May, 2006**

To:      **Art Unit 2625**

Fax No.: **1 571 273 8300**

Subject: **United States Application No. 09/693,219**  
**Inventor/Assignor: Paul Lapstun and Kia Silverbrook**  
**Assignee: SILVERBROOK RESEARCH PTY LTD**

Our Ref: **NPA031US**

Total Number of Pages (including this) : **8**

Attached is a Reply to an Office Action from Examiner Thierry L. Pham, dated March 27, 2006.

Regards,

*P.L.*

Paul Lapstun

*K.S.*

Kia Silverbrook

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PTO/SB/21 (09-04)

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TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

7

Application Number

09/693219

Filing Date

19 March 2004

First Named Inventor

Paul Lapstun

Art Unit

2624

Examiner Name

Thierry L Pham

Attorney Docket Number

NPA031US

## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
<b>Remarks</b>		
Email: kia.silverbrook@silverbrookresearch.com Telephone: 61-2-9818 6633 Facsimile : 61-2-9555 7762		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name			
Signature	P. R. Lewis		
Printed name	Paul Lapstun, Kia Silverbrook		
Date	May 12, 2006	Reg. No.	

## CERTIFICATE OF TRANSMISSION/MAILING

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Signature	P. R. Lewis
Typed or printed name	Paul Lapstun, Kia Silverbrook
Date	May 12, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## In the United States Patent and Trademark Office

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Serial Number: 09/693,219  
Application Filed: October 20, 2000  
Applicant: Paul Lapstun and Kia Silverbrook  
Application Title: Method and System for the Copying of Documents  
Examiner/GAU: Thierry L. Pham/2625

Dated May 12, 2006  
At: Balmain, NSW  
Docket No. NPA031US

**AMENDMENT E**

Commissioner for Patents  
Washington, District of Columbia 20231

Dear Sir:

In response to the Office Action of March 27, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** begin on page 2 of this paper. The Applicant submits that these amendments introduce no new matter.

**Remarks/Arguments** begin on page 5 of this paper.